

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9883

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 35-9883** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a18237 Cert. (Issued: 03/23/2001)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Weber River Water Users' Association -- SHARES OF STOCK: 0.00

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OWNERSHIP\*\*\*\*\*

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NAME: Michael S. and Linda G. Kottler (Shareholder)

ADDR: P. O. Box 982274

Park City UT 84098

NAME: Weber River Water User's Association

ADDR: 138 West 1300 North

Sunset UT 84015

INTEREST: 100%

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: |PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/23/2001|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.7265 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Echo Reservoir

POINT OF DIVERSION -- UNDERGROUND:

(1) N 858 ft W 1201 ft from SE cor, Sec 27, T 1N, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 420 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#: 7050

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 210555.

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IRRIGATION: 0.071 acres PERIOD OF USE: 04/01 TO 10/31

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STOCKWATER: 1.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 27 T 1N R 4E SLBM *	_____	_____	_____	_____	0.0710*
	GROUP ACREAGE TOTAL:				0.0710

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PLACE OF USE for STOCKWATERING\*\*\*\*\*

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\*\*\*\*\*E N D   O F   D A T A\*\*\*\*\*  
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